SUSSEX PISCATORIAL SOCIETY.

APPICATION FOR MEMBERSHIP TO THE COARSE SECTION.

Please use capital letters where applicable. Ensure e-mail and phone number is correct.

NAME	DATE
ADDRESS	
	POST CODE
CURRENT EMPLOYMENT	AGE
TELEPHONE, Home or Mobile	
E-MAIL ADDRESS	
CURRENT ANGLING MEMBERSHIPS	······
PROPOSER, (SPS Members name / mem	bership number)
NUMBER OF YEARS YOU HAVE KNO	OWN THE APPLICANT
well acquainted with the applicant which	ember of at least two years standing and to be should also be a minimum of two years. Knowledge and recommendation of the applicant
provided by me and any related correspon	
APPLICANTS SIGNATURE	
	my family who may become associate the code of conduct, rules and regulations of liance renders a member liable to expulsion.

I give my permission for the society to take up any references with regard to my angling they feel necessary.

ADDITIONAL INFORMATION REQUIRED.

A recent photograph of the applicant. Passport size. Enclose with application form.
A detailed overview of the applicants angling history.
If requested, are you willing to attend at least one working party each season.
Yes. / If NoValid reason
Current E.A. Rod Licence Numberissue date
Are you a member of any angling organizations, eg, Angling Trust. PAC or other

All applications received, either proposed or non-proposed will be placed on the current waiting list. When vacancies arise applicants will be called to attend an informal interview. Should after interview your application be successful, membership is on a two year probationary period thereafter members are invited to renew on an annual basis.

New members will be required to pay three full years membership fee before any Senior discounts become available.

Applications for dual membership to both the Coarse and Trout Sections of the Society. Discounted dual membership will only be considered after the applicants two year probationary period is completed.

Applicants can however apply to both Society sections. Should places be available the full subscription fees will be required.

Please return the completed application form in an envelope no larger than 220mm x 110mm, accompanied by passport sized photograph, angling history overview and proposer recommendation if applicable to,

MEMBERSHIP SECRETARY. SPS. MR KEITH RUSSELL, 45 LARK HILL, HOVE, SUSSEX. BN3 8PF